

# **NOTICE TO BIDDERS**

## **SPECIFICATION NO. 07-238**

Lancaster County intends to enter into contract and invites you to submit a sealed bid for:

### **Asphaltic Concrete Paving**

**COUNTY PROJECT NO. 08-04**

Sealed bids will be received by Lancaster County, Nebraska on or before 12:00 noon **Wednesday August 29, 2007**, in the office of the Purchasing Agent, Suite 200, K Street Complex, Southwest Wing, 440 South 8th Street, Lincoln, Nebraska 68508. Bids will be publicly opened, unsealed and read at the K Street Complex.

Bidders may submit their bid for this project via written and delivered response or as an e-bid response. Vendors are encouraged to register with City/County Purchasing and submit your bid via e-bid. For more information on e-bidding, please call (402) 441-8309 or (402) 441-7410.

Plans and Specifications may be examined at::

City of Lincoln Purchasing Division, 440 So. 8<sup>th</sup> St. Suite 200, Lincoln, NE 68508  
Lancaster County Engineering, 444 Cherrycreek Road, Bldg C, Lincoln, NE 68528

Contract documents and plans are available from the City/County e-bid page for registered e-bid vendors. Go to <http://www.lincoln.ne.gov/city/finance/purch/spec/index.htm> to register.

Copies of the contract documents may be obtained for a fee from:

Lancaster County Engineering Dept., 444 Cherrycreek Road, Building C, Lincoln, Nebraska 68528.

Plan and Specification Fee - \$ 6.00 per set

Postage Fee (if applicable) - \$ 4.60 per set

(Please make checks payable to Lancaster County Engineer -  
ONE CHECK FOR EACH INDIVIDUAL PROJECT.)

Bidders should take caution if U.S. mail or mail delivery services are used for the submission of paper bids. Mailing should be made in sufficient time for bids to arrive in the Purchasing Division, prior to the time and date specified above. Late bids will not be considered. Fax or e-mail bids are not acceptable. Bid response must be in a sealed envelope.

Paper bidder's list on-line at:

[www.lincoln.ne.gov](http://www.lincoln.ne.gov):

Type "project" in search box;

Select "county projects"

Select "projects"

Select your project/s by number